



GIBSON COUNTY COMMUNITY FOUNDATION

A fund of the Community Foundation Alliance
109 N. Hart Street, PO Box 180, Princeton, IN 47670
Telephone 812-386-8082 • E-mail gccf@sit-co.net

Betty Ann McCullough Enrichment Project Grant

Eligibility

The Betty Ann McCullough Enrichment Project Grant, supported by a fund in the Gibson County Community Foundation, serves to provide funds and challenge grants to schools (including institutions of higher learning), libraries and other public education organizations based or having substantial programs in Gibson County, Indiana. In addition, the organization must be a tax-exempt 501(c)(3) and 509(a) agency or organization serving Gibson County.

Project Areas

The grant serves to provide funds for innovative projects, programs and equipment designed to enhance, at any level of instruction, mathematics, science and language arts education opportunities for youth and adult residents of Gibson County.

Review Process

The McCullough Education Committee will review proposals and make its recommendations on funding to the Gibson County Community Foundation Board of Trustees. Final approval rests with the Community Foundation Alliance Board of Directors. No lobbying or soliciting of McCullough Education Committee members will be permitted.

Reporting Procedures

Organizations approved for funding are required to submit six-month and thirteen-month reports detailing the completed project as instructed by the Gibson County Community Foundation. Appropriate forms will be provided.

Application Deadline: February 16, 2010

The original and four copies of the grant proposal must be postmarked or delivered to the office of the Gibson County Community Foundation by February 16, 2010.

Total Amount Available for Grant Awards: \$5,000.

Proposal Instructions

A grant proposal to the Gibson County Community Foundation will require a two-to four-page statement, signed and dated by the project coordinator and board president, superintendent, or president. The following format must be used when preparing your proposal:

- A. COVER SHEET (form provided)
- B. NARRATIVE (two to four pages), responding to the following:

Project Summary

- *What educational or community need is being addressed by the project?
- * How does the project enhance the mathematics, science and/or language arts education opportunities for youth and adult residents of Gibson County?
- *What are the project goals?

Funding

- *What is the total cost of the project?
- *What amount is being requested from the Gibson County Community Foundation?
- *How will the requested funds be used?
- *What additional funding sources are needed?

Implementation

- *How will the project be implemented?
- *What provisions exist to maintain the completed project?
- *Chart the timeline for implementing the project.

Evaluation

- *What tools will be used to evaluate the project (observation, surveys, pre/post tests, etc.)
- *What outcomes are necessary to classify the project a success?

C. ATTACHMENTS

1. Projected Budget Worksheet (form provided)
2. Mission statement and nondiscrimination policy
3. Qualifications of project personal
4. Current board roster with professional affiliations.
5. Copy of IRS determination letter establishing 501(c)(3) and 509(a) status.
6. Summary of the organization's annual operating budget.
7. Most recent financial statement (monthly, quarterly, etc.)
8. Audited financial statement (if available) or completed IRS Form 990.

Note: It is important to provide ALL requested attachments and label properly. If you have questions regarding the requirements for the grant proposal, please contact the Gibson County Community Foundation coordinator at 812-386-8082.



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A. Cover Sheet

Organization Name _____

Mailing Address _____

City, State, Zip _____

Telephone Number _____ Fax Number _____

Email Address/Website _____

Federal Employer Identification Number _____

Project Coordinator _____ Title _____

Mailing Address _____

City, State, Zip _____

Telephone Number _____ Fax Number _____

Email Address/Website _____

Project Title _____

Amount Requested _____ Total Project Cost _____

Signature of Coordinator for Project _____

Title _____ Date _____

Signature of Superintendent or Board President _____

Title _____ Date _____

